☐ Jnitial Application
Amended Application
Date:



COMMITTEE ID NUMBER (office use only)

COMI

Committee Name (required): first or last name & office)	John CRANE FOR MANONJOWN of Carefre	<u>}e</u> ⊒ı
Candidate Information:	Candidate's Name (required): Toky CRANC	
	Candidate's mailing address (required): PO BOX 2573 CARRER RR ABS	<u>ځ</u> ۲
	Candidate's email address (required): John @ THCPANE . NET	_
	Cariffed by base and the Cariffed Carif	
•	Candidate's phone number (required): (602) 363-19-78	
	Candidate's website (if any):	
Office Sought (choose one):	County Office: District (if applicable):	
	City/Town Office: MAY OR EDistrict (if applicable):	
	School Board Office: District (if applicable):	
	Special District Board: District (if applicable):	
Election Cycle for Office Sou	ght (year the election will take place) (required): 2022	
Party Affiliation: required for partisan offices)	■ Democrat Green Libertarian Republican Other:	
☐ Political Action Com	mittee (PAC)	
Committee Name (required): (if sponsored, must include sponsor's name)		
(if sponsored, must include sponsor's name)		
if sponsored, must include sponsor's name) Political Function (optional):	☐ Contributions ☐ Candidate-Related Independent Expenditures ☐ Ballot Measure Expenditures ☐ Recall Expenditures	
if sponsored, must include sponsor's name) Political Function (optional): select any that apply)	☐ Contributions ☐ Candidate-Related Independent Expenditures ☐ Ballot Measure Expenditures ☐ Recall Expenditures	
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(must include party affiliation)

Jurisdiction:

- State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
- ☐ County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
- ☐ Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
- ☐ City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

■ Standing Committee (must also complete separate standing committee registration) Special Status

(if applicable)





STATE OF ARIZONA COMMITTEE STATEMENT OF ORGANIZATION

COMMITTEE ID NUMBER
_____(office use only)

ECEIVE

MAY 2 7 2022

5-27-2022

Date:

COMMITTEE INFORMATION:

Candidate's signature (if applicable):

Contact Information:	Committee's mailing address (required): PO BOX 2573 (1944) 101 (1947)
	Committee's email address (required): TOHUCTHCRAVE. VCT
	Committee's phone number (if any): (602) 363-1978
	Committee's website (if any):
Chairperson's Information:	Chairperson's name (required): Toha CRANC
	Chairperson's physical address (required): 35026 N Sunset Tearl
	Chairperson's mailing address (if different): POBOX 2573, CAREFREE # 85377
	Chairperson's email address (required):
	Chairperson's phone number (required): (602) 2 63 - 19つマ
•	Chairperson's employer (required): TH CRANE & Associates INC
	Chairperson's occupation (required): SALES REPLESCITATIVE
Treasurer's Information:	Treasurer's name (required):
	Treasurer's physical address (required): 35026 N Sunsat TRAIL CASTER AT 8855
	Treasurer's mailing address (if different): POROX 2573, CARCERO, AZ 85377
	Treasurer's email address (required):
	Treasurer's phone number (required): (602) 363-1978
	Treasurer's employer (required): THE CRANC & ASTO OF THE INC.
•	Treasurer's occupation (required): SALES Representative
Bank or Financial Institution:	Bank name (required): US AA SAUINGS BANK
(do not list acct numbers)	Additional bank name (if applicable):
	Additional bank name (if applicable):
ATION AND SIGNATURES:	
	rjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as ne committee named herein, if applicable; (2) designate the above-named committee as my official candidate
committee and authorize it to	preceive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's
	ing guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. agree to accept all notifications and legal service of process for campaign finance purposes via the email
address(es) provided herein.	
	5-27-2022
Chairperson's signature:	Date: 5-27-2022 Date: 5-27-2022
Treasurer's signature:	Date: 5-27-2022